

Waebrania 9:24-28

Mstari wa 23-28 kurudi kwenye mandhari zilizoandaliwa katika Waebrania 9: 1-14. Yesu ameingia mahali patakatifu. Kifo chake ni sadaka ya mara moja kwa ajili ya dhambi ya dhambi. Hata hivyo, Yeye ataondoka patakatifu hiyo ya mbinguni kuja tena. Lakini wakati wa kuja Kwake kwa pili hatatahili shida ya dhambi; Yeye atawaokoa wale ambao wanatarajia kuwasili kwake kwa hamu. "Hata hivyo, kuja, Bwana Yesu" (Ufunuo 22:21) (R. Hahn, 2016).

Wayahudi wa karne ya kwanza wangetambua jinsi ibada ya Siku ya Upatanisho ilifanya kazi. Baada ya maandamano hayo kumalizika, kuhani mkuu angeingia katika patakatifu patakatifu na damu ya dhabihu, ili kufanya upatanisho wa kila mwaka kwa watu. Angeweza kuinua wote wawili kutangaza ishara ya msamaha mara nyingine tena, na kuweka juu ya kazi ya kushughulika na matatizo yaliyobakia katika jamii, utendaji wa mazoezi ya ibada ... hata hivyo, wakati Yesu atakaporudi, haifai kufanya chochote zaidi kuhusiana na dhambi. Hakuna kazi zaidi ya upatanisho itakuwa muhimu. Wakati Yesu anapoonekana, itakuwa na lengo moja: kuokoa wale wanaomngojea, kuwabadilisha ili wawe watu ambao Mungu anataka wawe kama wananchi wa uumbaji wake mpya (Wafilipi 3: 20-21) (N.T. Wright, 2004).

Je! Maisha na kifo cha Yesu hufanyia kazi jinsi gani na dhambi zetu?

Je, nimemruhusu Yesu kufikia moyo wangu? Je, nimepata utakaso wake kutoka kwa dhambi?

Wiki ijayo: Waebrania 10:11-25

Hebrews 9:24-28

Verses 23-28 return to the themes developed in Hebrews 9:1-14. Jesus has entered the heavenly sanctuary. His death is a once-for-all atoning sacrifice for our sin. However, He will leave that heavenly sanctuary to come again. But at His second coming He will not deal with the sin problem; He will save those who are eagerly waiting for His arrival. "Even so, come, Lord Jesus" (Revelation 22:21) (R. Hahn, 2016).

Jews of the first century would have been familiar with how the ritual of the Day of Atonement worked. After the preliminaries were completed, the high priest would go into the holy of holies with the sacrificial blood, to make the annual atonement for the people. He would then re-emerge both to declare the sign of forgiveness had once again been performed, and to set about the work of dealing with the problems that remained in the community, the practical outworking of the ritual... however, when Jesus reappears, it would not be to do anything further in relation to sin. No more work of atonement would be necessary. When Jesus appears, it will be with one aim: to save those who are waiting for Him, to transform them so they become the people God wants them to be as citizens of His new creation (Philippians 3:20-21) (N.T. Wright, 2004).

How does Jesus' life and death effectively deal with our sin?

Have I allowed Jesus access to my heart? Have I experienced His cleansing from sin?

Next week: Hebrews 10:11-25

Novemba 11, 2018 Tatizo la dhambi linatatuliwa

MASOMO YA MAANDIKO YA WIKI HII:

Leo: *Zaburi 90* (*Uliza Roho wa Mungu kuongea na wewe.*)

Jumatatu: *Luka 12:35-59*

Jumanne: *Waebrania 11:32–12:2*

Jumatano: *1 Petro 1: 3-9*

Alhamisi: *Matendo 17: 16-34*

Ijumaa: *Yohana 11:1-44*

Jumamosi: *1 Wakorintho 15: 51-58*

Mungu wa ushikamanifu na faraja atuturue kuishi kwa umoja huo kwa kila mmoja-kwa mujibu wa Kristo Yesu-kwamba sisi pamoja kwa sauti moja tutamtukuza Mungu na Baba wa Bwana wetu Yesu Kristo. Amina.

Warumi 15: 5-6

November 11, 2018

Sin Problem Solved

SCRIPTURE READINGS FOR THIS WEEK:

Today: *Psalm 90* (*Ask God's Spirit to speak to you.*)

Monday: *Luke 12:35-59*

Tuesday: *Hebrews 11:32–12:2*

Wednesday: *1 Peter 1:3-9*

Thursday: *Acts 17:16-34*

Friday: *John 11:1-44*

Saturday: *1 Corinthians 15:51-58*

May the God of steadfastness and encouragement grant us to live in such harmony with one another—in accordance with Christ Jesus—that together we may with one voice glorify the God and Father of our Lord Jesus Christ. Amen.

Romans 15:5-6