

Waebrania 9: 11-15

Tofauti ni wazi na yenye nguvu. Sadaka ya Kristo, inayojulikana kama damu ya Kristo, ni dhabihu ya mara moja kwa wote ikilinganishwa na sadaka ya mara kwa mara ya mbuzi, ng'ombe, na nyekundu. Mfumo wa Walawi ulitakasa mwili; dhabihu ya Kristo itakasa dhamiri yetu. Agano la kale lilishughulikia shida ya nje ya wanadamu, lakini Kristo anaweza kushughulika na mtu wote wa ndani kama wanavyosimama mbele ya Mungu ... damu ya Kristo hutakasa dhamiri yetu kutokana na kazi zafu-ukiukaji wa mapenzi ya Mungu (R. Hahn, 2016).

Hebu fikiria ni kiasi gani damu ya Kristo itakasafisha dhamiri zetu kutokana na matendo ya dhambi ili tuweze kumwabudu Mungu aliye hai. Kwa nguvu za Roho wa milele, Kristo alijitoa mwenyewe kwa Mungu kama dhabihu kamili kwa ajili ya dhambi zetu. Waebrania 9:14 (NLT)

Neno linalotafsiriwa "kusafisha" ni kitenzi cha kale cha Hellenic kinachotumiwa kwa kawaida katika sherehe. Neno hili-linatumiwa mara tatu tu (Mathayo 3:12, Yakobo 4: 8) katika Agano Jipya-inafanya wazi kwamba damu haitakasa tu kutoka kwa dhambi halisi bali inathibitisha asili ya dhambi yenyewe (H. O. Wiley, 1958).

Furaha ya furaha hutoka kwa dhamiri iliyosafishwa. Yesu akaenda kwa kina ili kutuokoa huru na dhambi zetu. Alitimiza kila kitu kilichohitajika ili tuishi kwa Yeye bila hofu, hatia, au aibu.

Muulize Bwana kusafisha dhamiri yako, kwa hivyo wewe ni huru kumwabudu na kumtumikia.

Wiki ijayo: Waebrania 9:24-28

Hebrews 9:11-15

The contrast is clear and powerful. Christ's sacrifice, referred to as the blood of Christ, is a once-for-all sacrifice compared to the repeated sacrifices of goats, bulls, and red heifers. The Levitical system purified the flesh; the sacrifice of Christ will purify our conscience. The old covenant dealt with the external problem of humankind, but Christ is capable of dealing with the whole interior person as they stand before God... the blood of Christ purifies our conscience from dead works—the active violation of the will of God (R. Hahn, 2016).

Just think how much more the blood of Christ will purify our consciences from sinful deeds so we can worship the living God. For by the power of the eternal Spirit, Christ offered Himself to God as a perfect Sacrifice for our sins. Hebrews 9:14 (NLT)

The word translated 'purify' is an ancient Hellenic verb generally used in a ceremonial sense. This term—used only three times (Matthew 3:12, James 4:8) in the New Testament—makes it clear the Blood not only cleanses from actual sins but purges the very sin nature itself (H. O. Wiley, 1958).

Exuberant joy comes from a cleansed conscience. Jesus went to the depths to free us from our sin. He accomplished everything necessary for us to live for Him without fear, guilt, or shame.

Ask the Lord to purify your conscience, so you are free to worship and serve Him.

Next week: Hebrews 9:24-28

Novemba 4, 2018

Imeunganishwa

MASOMO YA MAANDIKO YA WIKI HII:

Leo: *Zaburi 19 (Uliza Roho wa Mungu kuongea na wewe.)*

Jumatatu: *Ezekieli 36: 22-32*

Jumanne: *Waefeso 5: 1-20*

Jumatano: *Yohana 9*

Alhamisi: *Luka 19: 1-10*

Ijumaa: *Matendo 26: 2-29*

Jumamosi: *Wakolosai 3: 1-17*

Mungu Mwenye nguvu, tuma nguvu zako za kubadilisha katika yetu anaishi tunapotaka kukutumikia leo. Tupatie hekima, ujasiri, neema, na nguvu ya kutimiza kwa uaminifu huduma ambayo umetuita sisi wote. Katika Jina la yetu Mwokozi na Bwana, Yesu Kristo; Amina.

November 4, 2018

Reconciled

SCRIPTURE READINGS FOR THIS WEEK:

Today: *Psalm 19 (Ask God's Spirit to speak to you.)*

Monday: *Ezekiel 36:22-32*

Tuesday: *Ephesians 5:1-20*

Wednesday: *John 9*

Thursday: *Luke 19:1-10*

Friday: *Acts 26:2-29*

Saturday: *Colossians 3:1-17*

Almighty God, send Your transforming power into our lives as we seek to serve You this day. Grant to us wisdom, courage, grace, and strength to faithfully fulfill the ministry to which You have called us all. In the Name of our Savior and Lord, Jesus Christ; Amen.