

Oktoba 21, 2018

Marejesho na huruma

Waebrania 5:1-10

Uhai wetu wa kiroho ni jambo la Mungu; kwa sababu, chochote tunaweza kufikiri kinyume chake, ni kweli kinachozalishwa na kivitio chake cha kutosha, na kujibu kwa unyenyekevu, utii, na kujitegemea. Inajumuisha kuvutia, kwa kasi yake na kwa njia Yake, kwa mahali ambako anataka tuwe; si mahali tulijishughulisha wenyewe (Evelyn Underhill, 1937).

Uhani wa waumini wote ni neno ambalo linajulikana kwa kawaida na waolojia wa Ujerumani Martin Luther. Tunapotumia, tunazungumzia wazo kwamba Wakristo wote ni "makuhani" na wanaitwa kutumikia Mungu kwa maana (1 Petro 2: 9). Maana yake ni kwamba wale ambao huhudhuria makanisa hawapaswi kuzingatia wakati kiongozi mmoja anayestahili anavyoongoza. Watu wote wana sauti muhimu na wajibu. Kila mtu ana zawadi za kuendeleza na kuchangia-kuimarisha kanisa (Kara Powell, 2016).

Ni mambo gani ya jukumu la Yesu kama Mkuhani ni muhimu kwenu leo? Je, mateso yake yanaathiri ufahamu wake wa hali yako?

Andika sala, kumwomba Bwana akufundishe utii ambao unakuongoza zaidi ya maziwa kwa chakula kilicho imara.

Wiki ijayo: *Mjumbe wa Gina Pottenger, Mkoa wa Eurasia*

October 21, 2018

Compassionate Restoration

Hebrews 5:1-10

Our spiritual life is God's affair; because, whatever we may think to the contrary, it is really produced by His steady attraction, and our humble, obedient, and self-forgetful response to it. It consists in being drawn, at His pace and in His way, to the place where He wants us to be; not the place we fancied for ourselves (Evelyn Underhill, 1937).

The priesthood of all believers is a term commonly attributed to the 16th century German theologian Martin Luther. When we use it, we are referring to the idea that all Christians are "priests" and are called to serve God meaningfully (1 Peter 2:9). The implication is that those who attend churches need not passively watch while one qualified leader dominates. All people have an important voice and responsibility. Everyone has gifts to develop and contribute—to make the church complete (Kara Powell, 2016).

What aspects of Jesus' role as Priest are significant to you today? Does His suffering affect His understanding of your situation?

Write a prayer, asking the Lord to teach you obedience that would lead you beyond milk to solid food.

Next week: *Missionary Gina Pottenger, Eurasia Region*

Oktoba 21, 2018

Marejesho na huruma

MASOMO YA MAANDIKO YA WIKI HII:

Leo: *Zaburi 71 (Mungu anakuambia nini?)*

Jumatatu: *Mathayo 10: 1-15*

Jumanne: *Mathayo 10: 16-23*

Jumatano: *Mathayo 10:24-42*

Alhamisi: *2 Wakorintho 11: 7-12: 10*

Ijumaa: *2 Wakorintho 4:1-6*

Jumamosi: *2 Timotheo 2: 14-26*

Mheshimiwa wetu Yesu Kristo mwenyewe, na Mungu Baba yetu, ambaye alitupenda na kwa neema Yake alitupa ujasiri usio na nguvu na tumaini thabiti, kututia moyo na kutuimarisha kufanya daima na kusema yaliyo mema na yenye kupendeza machoni pake. Amina.

2 Wathesalonike 2: 16-17

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Compassionate Restoration

SCRIPTURE READINGS FOR THIS WEEK:

Today: *Psalm 71 (What is God saying to you?)*

Monday: *Matthew 10:1-15*

Tuesday: *Matthew 10:16-23*

Wednesday: *Matthew 10:24-42*

Thursday: *2 Corinthians 11:7-12:10*

Friday: *2 Corinthians 4:1-6*

Saturday: *2 Timothy 2:14-26*

May our Lord Jesus Christ Himself, and God our Father, Who loved us and in His grace gave us unfailing courage and a firm hope, encourage us and strengthen us to always do and say what is good and pleasing in His sight. Amen.

2 Thessalonians 2:16-17