

WARUMI 10: 5-15

Ikiwa Paulo au angekuwa ameona magazeti, visual, na vyombo vya habari vya elektroniki kama mbadala zinazokubalika za kuhubiri katika siku zetu zinaweza kujadiliwa; Lakini hakika hakuweza kufikiri badala ya mwelekeo binafsi-mtu-kuwasiliana ujumbe. Kuhubiri Injili siyo ujumbe tu, bali Mtu. Kabla ya wasioaminika wanaweza kuomba, wanapaswa kusikia na kumwamini Kristo aliyefufuliwa (Greathouse, Lyons pg. 85, 2008).

Imani katika mioyo yetu haimanishi watu kusema maneno sahihi. Inatufanya sisi watu wanaoamini na kumwamini Mungu katika msingi wa utu wetu. Na wakati Mungu kusikia sauti zetu na kutufikia, tunajitahidi kuwa na imani katika uchaguzi tunaofanya kila siku (Frank Crouch, 2017).

Imani ya Kikristo inafanya jiometri mpya kabisa. Mzunguko wa waumini ambao mara moja ulifafanuliwa na mipaka yake, sheria, sasa inaelezwa na kituo chake, Kristo. Kipaumbele kwa nani aliye ndani na aliye nje ni tena mwelekeo. Badala yake mtazamo ni juu ya yule anayeita na kudai, anaokoa na kupenda. Tumeitwa kuanza katikati na kuishi kama ingawa mduara haupungui-ambayo, bila shaka, ni (Highsmith pg. 328, 2011).

Wiki ijayo: "Ubada wa Familia" Warumi 12:1-8

ROMANS 10:5-15

Whether or not Paul would have regarded print, visual, and electronic media as acceptable substitutes for preaching in our day may be debated; but he certainly could not imagine a substitute for the personal dimension—someone—communicating the message. Gospel preaching is not simply a message, but a Person. Before the unconverted can pray, they must hear and believe in the risen Christ (Greathouse, Lyons pg. 85, 2008).

Belief in our hearts doesn't mean people say the right words. It makes us people who believe and trust God in the core of our being. And when God hears our cries and reaches out to us, we seek to embody that trust in the choices we make every day (Frank Crouch, 2017).

The Christian faith creates an entirely new geometry. The circle of believers that was once defined by its boundaries, the law, is now defined by its center, Christ. The attention to who is in and who is out is no longer the focus. Rather the focus is on the One Who calls and claims, redeems and loves. We are called to start in the center and live as though the circle is infinite—which, of course, it is (Highsmith pg. 328, 2011).

Next week: "Family Worship" Romans 12:1-8

Agosti 20, 2017

Yeye alikuja kwetu

Tumepokea haki ya Yesu kama a

_____.

Uhusiano na Mungu sio siri ya kutatua, kitu cha kufikia, au kitu cha kumiliki. Wokovu umekaribia kwa kila mtu.

_____ ametujia.

Upendo umekuja kwetu-na ulimwengu wote. Sio ngumu. Rahisi utiifu, imani ya imani katika Yesu, na tuna uhusiano na Mwenyezi Mungu. Kwa sababu ya haki ya Moja, sisi ni katika familia ya Mungu.

Mungu mwenyewe, Mungu wa amani atawatakasa kupitia na kupitia. Na roho yako yote, roho na mwili wako uhifadhiwe usio na hatia wakati wa kuja kwa Bwana wetu Yesu Kristo. Yule anayekuita ni mwaminifu, naye atafanya hivyo. Yeye atamaliza kazi Yake ndani yetu.

1 Wathesalonike 5: 23-24

August 20, 2017

He Came to Us

We've received Jesus' righteousness as a

_____.

Relationship with God is not a mystery to solve, something to achieve, or something to own. Salvation has come near to every person.

_____ has come to us.

Love has come to us—and all the world. It's not complicated. Simple obedient, trusting faith in Jesus, and we're in relationship with Almighty God. Because of the righteousness of One, we are in the family of God.

May God Himself, the God of peace sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The One Who calls you is faithful, and He will do it. He will complete His work in us.

1 Thessalonians 5:23-24