

June 18, 2017

kusikiliza

tabia ya tatu sisi ni kujifunza ni kusikiliza sauti ya Roho Mtakatifu. Kupata muda, mapema wiki, ili kujenga nafasi kwa ushirika na Mungu.

Badala ya kuuliza maswali ya Bwana, au kuruhusu kwake kujua mahitaji yako, tu kufurahia uwepo wake. Kaa kimya kimya na kuruhusu Roho Mtakatifu kuja karibu na kuwa lengo kuu la muda wako. Yeye kuja. Sikiliza sauti yake, kupokea zawadi yake kubwa ya Self yake sana! Yeye kuja na amani.

Jifunze kuishi kulingana na ushawishi wa Roho. Live kumpendeza. Kutambua matakwa ya binafsi ambayo kuvuruga kutoka vipaumbele Bwana. Wape Bwana na kuruhusu nguvu zake kutoa yao wanyonge katika maisha yako.

Warumi 1: 1-6, 8: 5-6; 2 Wakorintho 13: 11-14

Wale ambao kushikamana na upendo huu, ambao neema ya Bwana Yesu katika mfumo wa damu, ni hivyo kuunganishwa pamoja katika familia ambazo dunia mpya kabisa. Ni familia hata kidogo kulingana na asili ya mwili au ya kikabila au uhusiano, yeyote na kila mtu ni welcome ndani yake, ambayo ilikuwa kama changamoto kwa watu wengi wa kale kama ilivyo kwa wale wa kisasa zaidi. Ni familia kuitwa kushiriki maisha ya kawaida, na Neno ambalo Paulo anatumia hapa, koinonia, inaweza kutafsiriwa 'ushirikiano', 'chama', 'ushiriki', 'kugawana', 'ushirika', au hata 'interchange', pamoja kama ukoo 'ushirika' (N.T. Wright, 2004).

Wiki ijayo: Washangaze World inaendelea!

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Listening

The third habit we are learning is listening to the voice of the Holy Spirit. Find time, early in the week, to create space for communion with God.

Instead of asking the Lord questions, or letting Him know your needs, simply enjoy His presence. Sit quietly and let the Holy Spirit come near and be the supreme focus of your time. He will come. Listen for His voice, receive His greatest gift of His very Self! He comes with peace.

Learn to live according to the Spirit's influence. Live to please Him. Identify selfish desires that distract you from the Lord's priorities. Give them to the Lord and allow His strength to render them powerless in your life.

Romans 1:1-6, 8:5-6; 2 Corinthians 13:11-14

Those who are grasped by this love, who have the grace of the Lord Jesus in their bloodstreams, are thereby joined together in a family which the world has never seen before. It is a family not at all based on physical or ethnic descent or relation; anyone and everyone is welcome in it, which was just as challenging to most ancient people as it is to most modern ones. It is a family called to share a common life, and the word Paul uses here, koinonia, can be translated 'partnership', 'association', 'participation', 'sharing', 'communion', or even 'interchange', as well as the familiar 'fellowship' (N.T. Wright, 2004).

Next week: Surprise the World continues!

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Tafuta mtu ambaye unaweza kushiriki baraka yako na kula hadithi kutoka wiki mbili zilizopita. Nukta chini michache uzoefu vyema ijulikane:

Kama nilimwomba Bwana ufahamu—to kujua nani anaweza kushiriki mlo na wewe au kupokea baraka—kuwa wako nilihisi mwelekeo wake? Nini ni kwamba kama?

Utafiti zaidi, kusoma John 15:26-27, 16:7-15

mistari haya ni sehemu ya mafundisho makubwa ya Yesu hapo alipokuwa akisema wanafunzi wake juu ya kifo chake impending, na asili ya huduma zao unaoendelea. Nini 'kiwango kikubwa nje' katika wewe?

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Listening

Find someone with whom you can share your blessing and eating stories from the past two weeks. Jot down a couple of noteworthy experiences:

As you asked the Lord for insight—to know who might share a meal with you or receive your blessing—have you sensed His direction? What was that like?

For further study, read John 15:26-27, 16:7-15

These verses are part of a larger teaching of Jesus as He spoke to His disciples about His impending death, and the nature of their ongoing service. What 'leaps out' at you?
