

Machi 26, 2017

kitu ya kawaida

MARKO 5:21-43

Pamoja uharaka wa hali ya 'binti na Yesu Yairo uamuzi wa kufikia yake, Yesu inatambua mwanamke mgonjwa ambaye ana imani bila kutaja ujasiri-kufikia na kudai uponyaji nguvu zake. Wote waathirika wa ugonjwa ni wanawake na najisi, moja kutokana na kifo na mmoja kutokana na kutokwa damu; wote kuwakilisha umuhimu wa namba kumi katika utamaduni wa Kiyahudi (miaka 12 ya kutokwa na damu na msichana 12 mwenye umri wa miaka); na wote ni kuonekana kama "binti". kitendo cha kugusa kutayarisha wanawake wote maisha mapya kama walio karibu nao hawana akili - Beverly Zink-Sawyer (2009).

Siri katika tale hii ni flash ya urafiki thamani kati ya binadamu wawili ambao ni jamii ya mbali sana na kila mmoja. kugusa yao kashfa haina mavuno hasira na kutengwa unaweza kutarajia. Badala yake, huleta uzima, uponyaji na amani -Michael L. Lindvall (2009).

Nyuma ya uponyaji na ufugaji wa binti Yairo ni kweli kwamba Yesu hana mamlaka yake kama jibu mitambo katika mazingira ya kliniki. Wakati Yeye tiba usiotibika, mamlaka yake blends nguvu ghafi ya Mungu kwa heshima ya hisia kwa mwanamke ambaye amekuwa mpenzi kamili kwa nia. Wakati Yesu huzua binti Yairo katika wafu, muweza wake hubeba kugusa ya upendo ya baba - David L. McKenna (1984).

Wiki ijayo: Yesu - Mwana wa Mungu

March 26, 2017

Nothing Ordinary

MARK 5:21-43

Despite the urgency of the condition of Jairus' daughter and Jesus' determination to reach her, Jesus acknowledges the ill woman who has the faith—not to mention the audacity—to reach out and claim His healing power. Both victims of illness are female and ritually unclean, one as a result of death and one as a result of hemorrhage; both represent the significance of the number twelve in Jewish tradition (the 12 years of hemorrhage and the 12-year-old girl); and both are regarded as “daughters”. An act of touch restores both women to new life even as those surrounding them lack understanding - Beverly Zink-Sawyer (2009).

Hidden in this tale is a flash of precious intimacy between two human beings who are socially very distant from each other. Their scandalous touch does not yield the anger and alienation you might expect. Rather, it brings wholeness, healing, and peace -Michael L. Lindvall (2009).

Behind the healing and the raising of Jairus' daughter is the truth that Jesus does not exercise His authority as a mechanical response in a clinical setting. When He cures the incurable, His authority blends the raw power of God with emotional respect for a woman who has become a full partner in the faith. When Jesus raises Jairus' daughter from the dead, His omnipotence carries the touch of a father's love - David L. McKenna (1984).

Next week: Jesus - The Son of God

THE STORY

FINDING YOUR STORY IN GOD'S STORY

ngumu kwa Yairo kuomba msaada wa Yesu

Yairo wenzao bila kupitisha.

Kuamini ni rahisi zaidi wakati binti Yairo alikuwa hai.

Yesu aliwahakikishia Yairo kwa maneno ya imani:

Usiogope, endelea kuamini!

Yesu umekatishwa na kupona mtu mwingine.

Kuamini ni ngumu wakati sisi kusubiri.

Maneno ya matumaini: "binti hajafa, lakini tu amelala!"

msichana akarudi maisha bila ugonjwa.

Mama huyo alikuwa bila majina, Yairo rasmi ya umma.

Wote walikuwa kupendwa na kusaidiwa siku hiyo.

Maneno ya amani: Marko 5:34

THE STORY

FINDING YOUR STORY IN GOD'S STORY

It wasn't easy for Jairus to publicly ask for Jesus' help

Jairus' peers would not approve.

Trusting was easier when Jairus' daughter was alive.

Jesus reassured Jairus with words of faith:

Don't be afraid, keep believing!

Jesus was interrupted and healed another person.

Can we trust Him when God seems to be delayed?

Words of hope: "She is not dead, but only asleep!"

The girl came back to life without any sign of illness.

The woman was anonymous; Jairus a public official.

Both were loved and helped that day.

Words of peace: Mark 5:34