

Machi 12, 2017

Kipawa ni Wako

YOHANA 1: 1-14

uthibitisho kwamba Yesu ni Mungu si ya kushangaza au vigumu mawazo kwa siku Wakristo sasa. Ni inaweza kuwa kwa wasomaji Yohana, lakini ilikuwa vigumu kwa Wakristo wengi wa karne ya kwanza ya urithi Wayahudi. Kila Myahudi akaanza kila asubuhi kwa maneno haya katika sala, "Sikia, O Israeli, Bwana Mungu wetu ni mmoja." Kudai kuwa Yesu alikuwa Mungu itakuwa ni wazo vigumu sana kwa Wayahudi kuingiza. Labda hatua hiyo tunapaswa kuelewa sio tu kwamba Yesu alikuwa (na ni) Mungu, bali kwamba wakati Yesu anaonekana, Mungu anaonekana. Logos hutoa sisi upatikanaji na uelewa katika asili ya Mungu- Roger Hahn (2013)

"Neno alifanyika mwili, akakaa kwetu ..." (Yohana 1:14) "Kwa nini Umwilisho wa Yesu ni muhimu sana?" "Inaonyesha huduma kirefu ya Mungu kwa maisha yetu ya kimwili na viumbe, lends heshima kwa maisha ya binadamu." Mungu anapenda mwili na damu, bila kujali aina ya sura ni katika. Kama wewe ni wagonjwa au vizuri, lovely au kawaida, kuna wakati ni muhimu sana kwa afya yako ya kiroho kuangalia katika kioo na kusema, 'tazama, am. Huu ni mwili-kama-hakuna mwingine-kwamba maisha yangu ina umbo. Naishi hapa. Hii ni anwani nafsi yangu. 'Baada ya wewe wamechukua kuangalia vizuri kote, unaweza kuamua kwamba kuna mengi ya kushukuru kwa. "

Barbara T. Bradford (2010).

"Neno" ni kutoka nembo Kigiriki ambayo sisi kupata maneno "mantiki" na "sababu".

Wiki ijayo: Yesu - huduma yake huanza

March 12, 2017

The Gift is Yours

JOHN 1:1-14

The affirmation that Jesus is God is not a startling or difficult thought for present day Christians. It may not have been for John's readers, but it was difficult for many first century Christians of Jewish heritage. Every Jew began every morning with these words in prayer, "Hear, O Israel, the LORD our God is one." To claim that Jesus was God would be a very difficult idea for Jews to assimilate. Perhaps the point that we should understand is not just that Jesus was (and is) God, but that when Jesus is seen, God is seen. The Logos provides us access and understanding into the very nature of God - Roger Hahn (2013)

"The Word became flesh and dwelt among us..." (John 1:14) "Why is the Incarnation of Jesus so important?" "It shows God's deep care for our physical life and creation, lends dignity to all human life." God loves flesh and blood, no matter what kind of shape it is in. Whether you are sick or well, lovely or irregular, there comes a time when it is vitally important for your spiritual health to look in the mirror and say, 'Here I am. This is the body-like-no-other that my life has shaped. I live here. This is my soul's address.' After you have taken a good look around, you may decide that there is a lot to be thankful for."

Barbara T. Bradford (2010).

"Word" is from the Greek *logos* from which we get the words "logic" and "reason".

Next week: Jesus - His ministry begins

THE STORY

FINDING YOUR STORY IN GOD'S STORY

Yesu inaonyesha Mungu Baba. Yohana 1: 1, 14

Yesu alifanya mwili. Mungu kamili, mwanadamu kamili.

Yesu alizaliwa kwa watu wa kawaida.

Yesu alipofika kwa unyonyokevu. Yeye anaclewa yetu.

Yesu alikataliwa na watu wengi. Yohana 1: 10-11.

Hakukuwa na chumba kwa ajili ya Mary & Joseph.

maisha ya watu wengi ni pia inaishi kwa Yesu.

Yesu hakuja magumu maisha yetu.

Yesu hakuja kuongeza furaha kwa maisha yetu.

Yesu alikuja kutupatia maisha!

Yesu alitoa maisha yake kwa dunia nzima. Kila mtu!

Utafanya nini na zawadi ya Yesu?

THE STORY

FINDING YOUR STORY IN GOD'S STORY

Jesus reveals God the Father. John 1:1, 14

Jesus the Christ was made flesh. Fully God, fully man.

Jesus was born to ordinary people.

Jesus' arrival was humble, He understands our lives.

Jesus was rejected by many. John 1:10-11.

The inn was too crowded for Mary & Joseph.

Much of the world remains too crowded to fit Jesus in.

Jesus didn't come to complicate our lives.

Jesus didn't come to add joy to our lives.

Jesus came to GIVE us life!

Jesus gave His life for the whole world. Everyone!

What will you do with the gift of Jesus?