

Februari 5, 2017

wanaweza kuishi tena?

EZEKIEL 37:1-14

Lengo la watu wa Mungu katika Babeli ni si kupanga kutoroka yao. lengo ni kuishi na kufanya kazi kama chumvi na mwanga ili kubariki Babeli na kuruhusu watu kuona kazi nzuri wanafanya kama reflection ya utukufu na wema wa Mungu - T. S. Daniels (2017)

... Hatua ya ufufuo ni kuwa maisha ya kimwili si hakina thamani tu kwa sababu itakuwa kufa ... Nini kufanya na mwili wako katika masuala ya sasa kwa sababu Mungu ana baadaye kubwa katika kuhifadhi kwa ajili yake. Nini kufanya kwa sasa-na uchoraji, kuhubiri, kuimba, kushona, kuomba, kufundisha, kujenga hospitali, kuchimba visima, kampeni kwa ajili ya haki, kuandika mashairi, huduma kwa masikini, kumpenda jirani yako kama nafsi-utadumu katika siku zijazo Mungu. Shughuli hizi ni si tu njia ya kufanya maisha ya sasa kidogo kidogo kinyama, kidogo nafuu zaidi, hata siku wakati sisi kuondoka nyuma kabisa ... wao ni sehemu ya kile tunaweza kuwaita jengo kwa ajili ya ufalme wa Mungu - NT Wright (2008) .

Basi Mungu wa amani, Ni nani kwa damu ya agano la milele kuletwa nyuma kutoka wafu Bwana wetu Yesu, Mchungaji Mkuu wa kondoo, kuandaa kwa kila kitu kizuri kufanya mapenzi yake. Na aweze kukamilisha ndani yetu kile kupendeza machoni pake njia ya Yesu Kristo, utukufu una yeye milele na milele. Amina. ... Waebrania 13: 20-21

**Wiki ijayo:** *Daniel katika Exile.*

February 5, 2017

Can They Live Again?

EZEKIEL 37:1-14

The goal of God's people in Babylon is not to plan their escape. The goal is to live and work as salt and light in order to bless Babylon and to allow people to see the good work they do as a reflection of the glory and goodness of God - T. S. Daniels (2017)

...the point of resurrection is that the present bodily life is not valueless just because it will die... What you do with your body in the present matters because God has a great future in store for it. What you do in the present—by painting, preaching, singing, sewing, praying, teaching, building hospitals, digging wells, campaigning for justice, writing poems, care for the needy, loving your neighbor as yourself—will last into God's future. These activities are not simply ways of making the present life a little less beastly, a little more bearable, until the day when we leave it behind altogether... they are a part of what we may call building for God's kingdom - N. T. Wright (2008).

Now may the God of peace, Who through the blood of the eternal covenant brought back from the dead our Lord Jesus, the great Shepherd of the sheep, equip you with every good thing to do His will. And may He accomplish in us what is pleasing in His sight through Jesus Christ, to Whom be glory forever and ever. Amen....Hebrews 13:20-21

**Next week:** *Daniel in Exile.*

# THE STORY

FINDING YOUR STORY IN GOD'S STORY

Mungu walioitwa manabii kuwaita watu wake nyuma.

Mungu wito kila mmoja wetu-na sisi sote pia.

Sote tuna jukumu katika Story Mungu ya upendo.

Roho wa Mungu hutusaidia kutimiza wajibu wetu.

Katikati ya hukumu, Mungu ameahidi matumaini.

Mimi kuleta matumaini na Imani kwa majirani wangu?

Jinsi gani tunaweza kufikisha kanisa kwa ulimwengu ...

... Si kama mahali pa kwenda lakini kitu Mungu ...

... Aina kubariki na kuwakomboa ulimwengu?

Oh Bwana, kuleta nguvu za Roho wako ili yangu ...

... Mifupa kavu ya wasiwasi na kuridhika ...

Nileteeni maisha mahiri na Imani leo!

# THE STORY

FINDING YOUR STORY IN GOD'S STORY

God called prophets to call His people back.

God calls each of us and all of us too.

We all have a role in God's unfolding story of love.

God gives His Spirit to help us fulfill our role.

In the midst of judgment, God promises hope.

Am I bringing hope and faith to my neighbors?

How can we convey the church to the world...

...not as a place to go but something God...

...forms to bless and redeem the world?

Oh Lord, bring Your Spirit's power to my...

...dry bones of cynicism and complacency...

Bring me to vibrant life and faith today!

hadithi - wiki kumi na saba

The STORY - Week Seventeen