

1 Januari 2017 dhambi kuangalia—mfalme Daudi**2 Samweli 11: 1-17**

Kwa kila neno katika mahubiri Nathan, Daudi inakuwa zaidi ya kidini-hisia pole kwa mtu maskini ambao walipoteza pet yake kondoo, chemko na hasira juu ya mtu tajiri ambaye aliiba kondoo. Pitying na kuhukumu ni hisia za kidini ambazo zinaweza indulged bila kukoma, kutufanya kujisikia vastly bora kwa kila mmoja karibu na sisi, lakini wao ni uwezo wa kufanya chembe ya tofauti katika maisha yetu. David, pitying na kuhukumu, kuwa mtu wa dini zaidi kwa dakika, kufyonzwa katika blur mkubwa wa sentimentality. Na kisha ghafla, wazi injili lengo: wewe ni mmoja yenu.

madanganyifu ya dhambi ni kwamba haina kujisikia kama dhambi wakati sisi ni kufanya hivyo; ot anahisi kama Mungu, anahisi kutimiza na kuridhisha-mechi ya marudiano wa sehemu katika Eden wakati wao mshawishi alisema, "Huwezi kufa ... utakuwa kama miungu" (Mwanzo 3: 4-5) Daudi haoni kama mwenye dhambi wakati yeye alimtuma kwa Bathsheba; alijisikia kama mpenzi-na nini inaweza kuwa bora kuliko hayo? David haoni kama mwenye dhambi wakati yeye alimtuma kwa Uriah; alijisikia kama mfalme. Mahali fulani kwenye mstari aliondoka maisha ya ibada: ibada ya Mungu kumalizika, na obsession na ubinafsi wakiongozwa katika - E. Peterson 1997)

Mungu kukataa kumwua Daudi au kuachana naye anaibuka kutoka kwa Mungu, na neema ya Mungu na dhamira ya Mungu. Mungu hana huruma juu yetu kwa sababu sisi stahili. Mungu ana huruma juu yetu kwa sababu kwamba ni asili ya Mungu - John Goldingay (2011).

wiki ijayo: mfalme ambaye alikuwa ni wote **Solomon**

January 1, 2017 Sin-watching—King David**2 Samuel 11:1-17**

With each word in Nathan's sermon, David becomes more religious—feeling sorry for the poor man who lost his pet lamb, seething with indignation over the rich man who stole the lamb. Pitying and judging are religious sentiments that can be indulged endlessly, making us feel vastly superior to everyone around us, but they're incapable of making a particle of difference in our lives. David, pitying and judging, becoming more religious by the minute, absorbed in a huge blur of sentimentality. And then the sudden, clear gospel focus: you are the one—you.

The subtlety of sin is that it doesn't feel like sin when we're doing it; ot feels godlike, it feels fulfilling and satisfying—a replay of the episode in Eden when they tempter said, "You won't die... you will be like gods" (Genesis 3:4-5) David didn't feel like a sinner when he sent for Bathsheba; he felt like a lover—and what can be better than that? David didn't feel like a sinner when he sent for Uriah; he felt like a king. Somewhere along the line he withdrew from the life of worship: adoration of God receded, and obsession with self moved in - E. Peterson 1997)

God's refusing to put David to death or abandon him emerges from God, from God's grace and God's commitment. God doesn't have mercy on us because we deserve it. God has mercy on us because that is God's nature - John Goldingay (2011).

Next week: The King who had it all. **Solomon**

THE STORY

FINDING YOUR STORY IN GOD'S STORY

Kazi yetu ya msingi ni si kuepuka dhambi.

kipaumbelo wetu juu ni kutambua na kukubali dhambi.

Mungu alimtuma Nathan kwenye chumba cha Daudi

yeye zinalipwa kwa David ulahamu wa Mungu.

dhambi ya Daudi kama kubwa kama iliyokuwa ilikuwa

kuzidid kwa neema ya Mungu ya ajabu.

Kutambua dhambi yangu huleta mimi Mungu ni nani

anaokoa mimi kutoka humo.

Bwana, kutulanya dhambi walinzi ...

... ili tuweze kujua neema yako.

Zaburi 51 inatuleta waaminifu na adoring kwa Mungu

Mungu hana lawama juu yetu; Anatuokoa!

THE STORY

FINDING YOUR STORY IN GOD'S STORY

Our primary task is not to avoid sin.

Our high priority is to recognize and admit sin.

When Nathan, sent by God, walked into David's room,

he recovered for David an awareness of God.

David's sin, as enormous it was, was wildly outdone

by God's amazing grace.

Recognition of my sin brings me to the God Who

saves me from it.

Lord, make us sin-watchers...

...that we might know Your grace.

Psalm 51 brings us honestly and adoringly to God.

God does not condemn us; He saves us!